

# AREA 1 FORUM

Monday,  
3 September 2007  
6.30 p.m.

Village Hall,  
Byers Green

# AGENDA and REPORTS





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**العربية (Arabic)**

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

**বাংলা (Bengali)**

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

**(中文 (繁體字)) (Cantonese)**

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

**हिन्दी (Hindi)**

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

**polski (Polish)**

Jeżeli chciałby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

**ਪੰਜਾਬੀ (Punjabi)**

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

**Español (Spanish)**

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

**اردو (Urdu)**

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھئے۔

## AGENDA

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**  
To notify the Chairman if you have an interest in the following items.
- 3. MINUTES**  
To confirm as a correct record the Minutes of the meeting held on 18<sup>th</sup> June 2007. (Pages 3 - 6)
- 4. COUNTY DURHAM PCT**  
A representative of the PCT will attend the meeting to give an update on local health matters.
- 5. SEDGFIELD BOROUGH LOCAL IMPROVEMENT PROGRAMME - APPLICATION REPORT - SPENNYMOOR SETTLEMENT REGENERATION PROJECT**  
Report of Head of Strategy and Regeneration. (Pages 7 - 10)
- 6. NAMING OF DEVELOPMENT RESIDENTIAL DEVELOPMENT ON LAND AT GRAYSON ROAD, SPENNYMOOR**  
Report of Building Control Manager. (Pages 11 - 12)
- 7. POLICE REPORT (LOCAL ISSUES AND ROAD SAFETY)**  
A representative of Spennymoor Police will attend the meeting to give a report on crime statistics, initiatives and road safety in the area.
- 8. QUESTIONS**  
The Chairman will take questions from the floor.
- 9. DATE OF NEXT MEETING**  
Monday 29<sup>th</sup> October 2007 at 6.30 p.m. at Tudhoe Community Centre
- 10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**  
To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive notice of items to be raised under this heading no later than 12 noon on the Friday preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

Brian Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
23<sup>rd</sup> August 2007

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Mrs. Gillian Garrigan, Spennymoor 816166 Ext 4240 [ggarrigan@sedgefield.gov.uk](mailto:ggarrigan@sedgefield.gov.uk)